

LITTLE ANGELS SCHOOLS
MVP COLONY / UKKUNAGARAM, VISAKHAPATNAM
LIST OF TEXT BOOKS PRESCRIBED FOR STD VII 2026-27

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.	ENGLISH FL	New Pathways - An Interactive Course in English - 7 AS PER NCF - 2023	Oxford Publishers 2025 edition
2.		New Pathways - An Interactive Course in English 7 - Literature Reader	Oxford Publishers 2025 edition
3.		New Pathways - An Interactive Course in English 7 Workbook	Oxford Publishers 2025 edition
4.		English Mini Dictionary	Oxford Publication
5.	TELUGU SL	Telugu Baata -7	AP Govt, Text Book
	HINDI TL	Gunjan-4	Madhuban Pub
OR			
6.	HINDI SL	Malhar – 2 – Reader	NCERT
		Mei Aur Mera Vyakaran -7	New Saraswathi House Revised edition 2026
		Hindi - English Dictionary Shabdkosh	Madhuban Publication
7.	TELUGU TL	Telugu vachakam - 3	Smart Kids Pub.
	OR		
	SANSKRIT TL	Deepakam - 2	NCERT
8.	MATHEMATICS	Math Sight Book – 7 (REVISED) AS PER NCF – 2023 Vol -1 & Vol-2 (Books)	Indiannica Learning Publication 2026 edition
9.	SCIENCE	Experience Science – 7 (Middle Stage) Includes free booklet on science activities AS PER NCF - 2023	Frank Bros & Co.,Publishers 2026 edition
10.	SOCIAL SCIENCE	Illustrative Social Science - 7 With Activity Oriented worksheets Write and clean Maps, Research-Based Projects Map Skills Enrichment Activities	Goyal Brothers Prakashan 2026 edition.
		School Atlas	Oxford 2020 edition.
11	COMPUTER SCIENCE	Computer with AI 2.0 -7	Creative Kids publication

Contd....2



CLASS – VII 2026-27

S.NO	SUBJECT	TITLE OF THE BOOK	PUBLICATION
12.	Drawing Book	Plain Drawing Book	Reem Publication
13.	DRAWING MATERIAL	1.Camlin Water Colour tubes - (12 shades set) 2. Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) 3..Flat Brushes No. 2, 4 & 6 Synthetic Gold (Camlin) 4.Palette(Camlin) 5.HB, 4B and 2B Pencils(Camlin) 6.Black Sketch Pen	Camlin

MAPS:

1. World Political -4

NOTE: 1. Materials list for project / activity work will be informed within a week of reopening.
2. All the prescribed NCERT text books are available in M/s. Jyothi Book Depot (Ukkunagaram school) & Pages Showroom (MVP LAS)

Date: 12.02.2026

Director / Chairman

**LITTLE ANGELS SCHOOLS, VISAKHAPATNAM
MVP COLONY & UKKUNAGARAM**

NOTE BOOKS ALLOTMENT LIST FOR STD.VII – 2026-27

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR) Single ruled 72 pages (long)	2 1	Notes CT/RT
TELUGU (SL)	Single ruled 72 pages (long)	3	2 Notes 1 CT/RT Activity
&	Single ruled 72 pages (CR)	1	1 HW
HINDI (TL)	Single ruled 140 pages (CR)	1	1 Homework Grammar/ Composition Notes CT/RT/ Activity
	Single ruled 72 pages (C R)	2	
	Single ruled 72 pages (long)	1	
OR			
HINDI (SL)	Single ruled 72 pages (C R)	2	Notes
	Single ruled 140 pages (CR)	1	Grammar /Activity
&	Single ruled 72 pages (long)	1	Composition CT/RT/ Activity
TELUGU (TL)	Single ruled 140 pages (CR)	1	Notes
OR	Single ruled 72 pages (long)	1	CT/RT
SANSKRIT (TL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (long)	1	CT/RT
MATHEMATICS	Maths ruled 172 pages (long) (with margins on both sides)	3	2 Classwork & Homework Geometry 1 BBW
	Maths ruled 140 pages (C R) (with margins on both sides)	3	2 Classwork & Homework Arithmetic
	Graph book - 32 Pages	1	Graph work
	Single ruled 72 pages (long)	1	1CT/RT Activity
SCIENCE & TECHNOLOGY	One side ruled 140pages(CR)	3	3 Notes
	Single ruled 72 pages (long)	1	CT/RT
SOCIAL SCIENCE	Single ruled 140 pages (CR)	2	Notes
	Single ruled 72 pages (long)	1	CT/RT/Activity
COMPUTERS	Single ruled 140 pages (CR)	1	Notes

Contd....2

Consolidated List of Note Books Std. VII 2026-27

S.NO	PATTERN	PAGES	TELUGU SL & HINDI TL	HINDI SL & TELUGU TL	HINDI SL & SANSKRIT TL
1	Single ruled	140 pages(C R)	6	7	7
2	Single ruled	72 pages(C R)	3	2	2
3	One side ruled	140pages(C R)	3	3	3
4	Maths ruled margins on both sides	140 pages(C R)	3	3	3
5	Graph Navneet	32 pages	1	1	1
6.	Maths ruled long with margins on both sides	172 pages long	3	3	3
7.	Single ruled long	72 pages long	8	6	6

NOTE:

1. Allotment list for the notebooks prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents (for both online and offline sales)

2. Children are to use the same pattern of notebooks prescribed by the school in the booklist.

*** CR – Crown Size Note Book**

Date: 01.02.2026

Director/Chairman

(Signature)
9/2/26