

**LITTLE ANGELS SCHOOLS, VISAKHAPATNAM**  
**MVP COLONY & UKKUNAGARAM**  
**LIST OF TEXT BOOKS PRESCRIBED FOR STD. II - 2026-27**

| S.No. | Subject                     | Title of the Book                                                         | Publication                                            |
|-------|-----------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|
| 1.    | ENGLISH                     | New Pathways an interactive course in English book – 2<br>AS PER NCF 2023 | Oxford Publishers<br>2025 Edition                      |
| 2.    |                             | Grammar & Me- 2<br>AS PER NCF 2023                                        | Ratna Sagar Publishers<br>2024 edition                 |
| 3.    |                             | Twist Your Wrist – 2                                                      | Sun Publishers                                         |
| 4.    | TELUGU<br>(Second Language) | Telugu Vachakam -2                                                        | Smart Kids Publication                                 |
| 5.    | HINDI<br>(Second Language)  | Gunjan Hindi Patmala -1<br>AS PER NCF 2023                                | Madhuban Revised Edition<br>2023<br>2025 (Reprint)     |
| 6.    |                             | Rangoli Sulek – B                                                         | New Saraswati House<br>Publication                     |
| 7.    | SCIENCE                     | Real World Science – 2<br>AS PER NCF 2023                                 | Oxford Publishers<br>2024 Edition                      |
| 8.    | MATHEMATICS                 | Start Up Mathematics – 2<br>NEP 2020 & NCF 2023                           | Viva Education Publishers<br>2024 edition              |
| 9.    | SOCIAL STUDIES              | Social Studies for Juniors -2<br>AS PER NEP 2020                          | Goyal Brothers Prakashan<br>Publishers<br>2025 edition |
| 10.   | MORAL SCIENCE               | Rise And Shine - A Book of Value Education -2                             | Sapphire publishers                                    |
| 11.   | GENERAL KNOWLEDGE           | Mind to Mind -2<br>AS PER NCF 2023                                        | Sapphire publishers<br>2024 edition                    |
| 12.   | DRAWING BOOK                | Plain Drawing Book                                                        | Reem Publication                                       |
| 13.   | DRAWING MATERIALS           | 1.Camlin Oil Pastels<br>(24 colours set)<br>2.Black Sketch Pen            | Camlin                                                 |

Date: 01-02-2026

*M. S. S.*  
Director/Chairman  
2/2/26

**LITTLE ANGELS SCHOOLS, VISAKHAPATNAM**  
**MVP COLONY & UKKUNAGARAM**  
**NOTE BOOKS ALLOTMENT LIST FOR STD II – 2026-27**

| SUBJECT                 | TYPE OF NOTE BOOK                                           | TOTAL | PURPOSE                                                                   |
|-------------------------|-------------------------------------------------------------|-------|---------------------------------------------------------------------------|
| ENGLISH                 | Four ruled 72 pages (C R)                                   | 3     | 2 Notes (Term 1 & 2)<br>1 Revision tests                                  |
|                         | Four ruled 140 pages (C R)                                  | 1     | 1 Copy writing                                                            |
| TELUGU (SL)<br><br>(OR) | Double ruled 72 pages (C R)                                 | 5     | 2 Class work (Term 1 & 2)<br>2 Home work (Term 1 & 2)<br>1 Revision tests |
| HINDI (SL)              | Single ruled 72 pages (C R)                                 | 4     | 2 Class work books<br>1 Revision Test<br>1 Homework                       |
| MATHEMATICS             | Maths ruled 140 pages (C R)<br>(with margins on both sides) | 1     | Blackboard work during<br>revision                                        |
|                         | Maths ruled 72 pages (C R)<br>(with margins on both sides)  | 1     | 1 Revision tests                                                          |
| GENERAL<br>SCIENCE      | Four ruled 72 pages (C R)                                   | 3     | 2 Notes(Term 1 & 2)<br><br>1 Revision tests                               |
| SOCIAL<br>STUDIES       | Four ruled 72 pages (C R)                                   | 3     | 2 Notes (Term 1&2)<br>1 Revision tests                                    |
| GENERAL<br>KNOWLEDGE    | Four ruled 72 pages (C R)                                   | 1     | Revision tests                                                            |
| GENERAL                 | Four ruled 140 pages (C R)                                  | 1     | Rough Book<br>( to be brought every day)                                  |
| FILE                    | (will be supplied in the<br>school)                         | 1     | Examination                                                               |

Contd...2

**Consolidated list of Note Books Std. II 2026-27:**

| S.NO | PATTERN                             | PAGES           | TELUGU SL | HINDI SL |
|------|-------------------------------------|-----------------|-----------|----------|
| 1    | Four ruled                          | 72 pages (C R)  | 10        | 10       |
| 2    | Four ruled                          | 140 pages (C R) | 2         | 2        |
| 3    | Double ruled                        | 72 pages (C R)  | 5         | -        |
| 4    | Single ruled                        | 72 pages (C R)  | -         | 4        |
| 5    | Maths ruled (margins on both sides) | 140 page (C R)  | 1         | 1        |
| 6    | Maths ruled (margins on both sides) | 72 pages (C R)  | 1         | 1        |

**NOTE:**

1. Allotment list for the note books prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents (for both online and offline sales)
2. Children are to use the same pattern of notebooks prescribed by the school in the booklist.

**\* CR – Crown Size Note Book.**

**Date: 01.02.2026**

**Director/Chairman**