

LITTLE ANGELS SCHOOLS
MVP COLONY / UKKUNAGARAM, VISAKHAPATNAM
LIST OF TEXT BOOKS PRESCRIBED FOR STD VI 2026-27

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.	ENGLISH FL	New Pathways - An Interactive Course in English 6 AS PER NCF-2023	Oxford Publishers 2025 edition
2.		New Pathways - An Interactive Course in English 6 - Literature Reader.	Oxford Publishers 2025 edition
3.		New Pathways - An Interactive Course in English 6 Workbook	Oxford Publishers 2025 edition
4.		English Mini Dictionary	Oxford Publication
5.	TELUGU SL	Telugu Baata – 6	AP Govt, Text Book
	HINDI TL	Hindi Gunjan - 3	Madhuban Pub.
OR			
6.	HINDI SL	Malhar -6	NCERT
		Mei Aur Mera Vyakaran -6	New Saraswathi House Revised Edition 2026
		Hindi – English Dictionary Shabdkosh	Madhuban Publication
7.	TELUGU TL	Telugu Vachakam -2	Smart Kids Pub
	OR		
	SANSKRIT TL	Deepakam Part 1	NCERT publication
8.	MATHEMATICS	Math Sight Book – 6 AS PER NCF-2023	Indiannica Learning Publication 2026 edition
9.	SCIENCE AND TECHNOLOGY	Experience Science– 6 (Middle Stage) Includes free booklet on science activities AS PER NCF -2023	Frank Bros & Co., Publishers 2025 edition
10.	SOCIAL SCIENCE	Illustrative Social Science -6 With Activity Oriented worksheets Write and clean Maps, Research-Based Projects Map Skills Enrichment Activities	Goyal Brothers Prakashan 2026 edition.
		School Atlas	Oxford 2020 edition.
11	COMPUTER SCIENCE	Computer with AI 2.0 -6	Creative Kids Publication

Contd....2



//2//

Class –VI 2026-27

S.NO	SUBJECT	TITLE OF THE BOOK	PUBLICATION
12.	DRAWING BOOK	Plain Drawing Book	Reem Publication
13.	DRAWING MATERIALS	1.Camlin Water Colour tubes- (12 shades set) 2.Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) 3.Flat Brushes No. 2, 4 & 6 Synthetic Gold (Camlin) 4.Palette(Camlin)5.HB, 4B and 2B Pencils(Camlin) 5..Black Sketch Pen, Waste cloth, bowl / glass	Camlin

MAPS:

- 1.World Outline - 4
2. World Political - 4

NOTE: 1. Materials list for project / activity work will be informed within a week of reopening.
2. All the prescribed NCERT text books are available in M/s. Jyoti Book Depot (Ukkunagaram school) & Pages showroom (MVP LAS)

Date: 12-02-2026

Director/Chairman

13/2/26

LITTLE ANGELS SCHOOLS, VISAKHAPATNAM
MVP COLONY & UKKUNAGARAM
NOTE BOOKS ALLOTMENT LIST STD VI – 2026-27

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR)	2	2 Notes
	Single ruled 72 pages (long)	1	1 CT/RT
TELUGU (SL) &	Single ruled 72 pages (long)	3	2 Notes 1CT/RT Activity
	Single ruled 72 pages (CR)	1	1Homework
HINDI (TL)	Single ruled 140 pages (CR)	1	Homework
	Single ruled 72 pages (C R)	2	Grammar Composition
	Single ruled 72 pages (long)	1	2 Notes 1 CT/RT/ Activity
OR			
HINDI (SL) &	Single ruled 140 pages (CR)	1	Homework
	Single ruled 72 pages (C R)	2	Grammar/ Composition
	Single ruled 72 pages (long)	1	2 Notes 1 CT/RT/ Activity
TELUGU (TL) OR	Single ruled 140 pages (CR)	2	1 Classwork, 1 Homework
	Single ruled 72 pages (long)	1	1 CT/RT/ Activity
SANSKRIT (TL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (long)	1	CT/RT
MATHEMATICS	Maths ruled 140 pages (CR) (with margins on both sides)	6	5 Classwork & Homework
	Single ruled 72 pages (long)	1	1 BBW CT/RT Activity
	Graph book - 32 Pages	1	Graph work
SCIENCE & TECHNOLOGY	One side ruled 140 pages (CR)	3	Notes
	Single ruled 72 pages (long)	1	CT/RT
SOCIAL SCIENCE	Single ruled 140 pages (CR)	2	Notes
	Single ruled 72 pages(long)	1	CT/RT/Activity
COMPUTERS	Single ruled 140 pages (CR)	1	Notes

Contd....2

Consolidated List of Note Books Std.VI 2026-27:

S.NO	PATTERN	PAGES	TELUGU SL & HINDI TL	HINDI SL & TELUGU TL	HINDI SL & SANSKRIT TL
1	Single ruled	140 pages(C R)	6	8	7
2	Single ruled	72 pages(C R)	3	2	2
3	One side ruled	140 pages(C R)	3	3	3
4	Maths ruled margins on both sides	140 pages(C R)	6	6	6
5	Graph Navneet	32 pages	1	1	1
6.	Single ruled	72 pages long	8	6	6

NOTE

1. Allotment list for the note books prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents (for both online and offline sales)
2. Children are to use the same pattern of notebooks prescribed by the school in the booklist.

***CR – Crown Size Note Book.**

Date: 01.02.2026

Director/Chairman

LITTLE ANGELS SCHOOLS
MVP COLONY / UKKUNAGARAM, VISAKHAPATNAM
LIST OF TEXT BOOKS PRESCRIBED FOR STD VII 2026-27

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.	ENGLISH FL	New Pathways - An Interactive Course in English - 7 AS PER NCF - 2023	Oxford Publishers 2025 edition
2.		New Pathways - An Interactive Course in English 7 - Literature Reader	Oxford Publishers 2025 edition
3.		New Pathways - An Interactive Course in English 7 Workbook	Oxford Publishers 2025 edition
4.		English Mini Dictionary	Oxford Publication
5.	TELUGU SL	Telugu Baata -7	AP Govt, Text Book
	HINDI TL	Gunjan-4	Madhuban Pub
OR			
6.	HINDI SL	Malhar – 2 – Reader	NCERT
		Mei Aur Mera Vyakaran -7	New Saraswathi House Revised edition 2026
		Hindi - English Dictionary Shabdkosh	Madhuban Publication
7.	TELUGU TL	Telugu vachakam - 3	Smart Kids Pub.
	OR		
	SANSKRIT TL	Deepakam - 2	NCERT
8.	MATHEMATICS	Math Sight Book – 7 (REVISED) AS PER NCF – 2023 Vol -1 & Vol-2 (Books)	Indiannica Learning Publication 2026 edition
9.	SCIENCE	Experience Science – 7 (Middle Stage) Includes free booklet on science activities AS PER NCF - 2023	Frank Bros & Co., Publishers 2026 edition
10.	SOCIAL SCIENCE	Illustrative Social Science - 7 With Activity Oriented worksheets Write and clean Maps, Research-Based Projects Map Skills Enrichment Activities	Goyal Brothers Prakashan 2026 edition.
		School Atlas	Oxford 2020 edition.
11	COMPUTER SCIENCE	Computer with AI 2.0 -7	Creative Kids publication

Contd....2

✓

CLASS – VII 2026-27

S.NO	SUBJECT	TITLE OF THE BOOK	PUBLICATION
12.	Drawing Book	Plain Drawing Book	Reem Publication
13.	DRAWING MATERIAL	1.Camlin Water Colour tubes - (12 shades set) 2. Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) 3..Flat Brushes No. 2, 4 & 6 Synthetic Gold (Camlin) 4.Palette(Camlin) 5.HB, 4B and 2B Pencils(Camlin) 6.Black Sketch Pen	Camlin

MAPS:

1. World Political -4

NOTE: 1. Materials list for project / activity work will be informed within a week of reopening.
2. All the prescribed NCERT text books are available in M/s. Jyothi Book Depot (Ukkunagaram school) & Pages Showroom (MVP LAS)

Date: 12.02.2026

Director / Chairman

**LITTLE ANGELS SCHOOLS, VISAKHAPATNAM
MVP COLONY & UKKUNAGARAM**

NOTE BOOKS ALLOTMENT LIST FOR STD.VII – 2026-27

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR) Single ruled 72 pages (long)	2 1	Notes CT/RT
TELUGU (SL)	Single ruled 72 pages (long)	3	2 Notes 1 CT/RT Activity
&	Single ruled 72 pages (CR)	1	1 HW
HINDI (TL)	Single ruled 140 pages (CR)	1	1 Homework
	Single ruled 72 pages (C R)	2	Grammar/ Composition
	Single ruled 72 pages (long)	1	Notes CT/RT/ Activity
OR			
HINDI (SL)	Single ruled 72 pages (C R)	2	Notes
	Single ruled 140 pages (CR)	1	Grammar /Activity
&	Single ruled 72 pages (long)	1	Composition CT/RT/ Activity
TELUGU (TL)	Single ruled 140 pages (CR)	1	Notes
OR	Single ruled 72 pages (long)	1	CT/RT
SANSKRIT (TL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (long)	1	CT/RT
MATHEMATICS	Maths ruled 172 pages (long) (with margins on both sides)	3	2 Classwork & Homework
	Maths ruled 140 pages (C R) (with margins on both sides)	3	Geometry 1 BBW
	Graph book - 32 Pages	1	2 Classwork & Homework
	Single ruled 72 pages (long)	1	Arithmetic
		1	Graph work
		1	1CT/RT Activity
SCIENCE & TECHNOLOGY	One side ruled 140pages(CR)	3	3 Notes
	Single ruled 72 pages (long)	1	CT/RT
SOCIAL SCIENCE	Single ruled 140 pages (CR)	2	Notes
	Single ruled 72 pages (long)	1	CT/RT/Activity
COMPUTERS	Single ruled 140 pages (CR)	1	Notes

Contd....2

Consolidated List of Note Books Std. VII 2026-27

S.NO	PATTERN	PAGES	TELUGU SL & HINDI TL	HINDI SL & TELUGU TL	HINDI SL & SANSKRIT TL
1	Single ruled	140 pages(C R)	6	7	7
2	Single ruled	72 pages(C R)	3	2	2
3	One side ruled	140pages(C R)	3	3	3
4	Maths ruled margins on both sides	140 pages(C R)	3	3	3
5	Graph Navneet	32 pages	1	1	1
6.	Maths ruled long with margins on both sides	172 pages long	3	3	3
7.	Single ruled long	72 pages long	8	6	6

NOTE:

1. Allotment list for the notebooks prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents (for both online and offline sales)

2. Children are to use the same pattern of notebooks prescribed by the school in the booklist.

*** CR – Crown Size Note Book**

Date: 01.02.2026

Director/Chairman

(Signature)
9/2/26

LITTLE ANGELS SCHOOLS
MVP COLONY / UKKUNAGARAM, VISAKHAPATNAM
LIST OF TEXT BOOKS PRESCRIBED FOR STD. VIII 2026-27

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.	ENGLISH FL	Poorvi	NCERT
3.		English Practice Papers – 8	Evergreen Publication Revised edition (2026)
4.		English Mini Dictionary	Oxford Publication
5.	TELUGU SL	Telugu Baata – 3	AP Govt, Text Book
		Telugu Vyakaran	Reem Publication
	HINDI TL	Hindi Gunjan - 5	Madhuban Pub
OR			
6.	HINDI SL	Malhar – III – Reader	NCERT
		Mei Aur Mera Vyakaran -8	New Saraswathi House Revised 2026
		Hindi - English Dictionary Shadkosh	Madhuban Publication
7.	TELUGU TL	Telugu vachakam - 4	Smart Kids Pub.
	OR		
	SANSKRIT TL	Deepkam Part 3	NCERT
8.	MATHEMATICS	Mathematics : Ganita Prakash Part 1 & 2 – 8 (2Books)	NCERT
9.	SCIENCE AND TECHNOLOGY	Science : Curiosity	NCERT
10.	SOCIAL SCIENCE	Social Science: Exploring Society India and Beyond Part 1 & 2 (2Books)	NCERT (Revised)
		School Atlas	Oxford Pub. 2020
11	COMPUTER SCIENCE	Computer with AI 2.0 -8	Creative Kids Publication

Contd....2

✓

CLASS – VIII 2026-27

S.No	SUBJECT	TITLE OF THE BOOK	PUBLICATION
12.	DRAWING BOOK	Plain Drawing Book	Reem Publication
13.	DRAWING MATERIAL	1. Camlin Water Colour tubes - (12 shades set) 2. Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) 3. Flat Brushes No. 2,4&6 Synthetic Gold (Camlin) 4. Palette (Camlin) 5. HB, 4B and 2B Pencils (Camlin) 6. Black Sketch Pen	Camlin

MAPS:

1. India Political – 9 Nos.
2. India Physical – 1 Nos.

NOTE:

1. All the prescribed NCERT text books are available with M/s Jyothi Book Depot.(Ukkunagaram school) & Pages showroom (MVP LAS)
2. List of material for project works will be intimated later.
3. For better understanding of the concepts and applications in subjects like Mathematics, Physics, Chemistry & Biology, certain good books are prescribed by teachers for students reference.
4. Reference Book List will be intimated after School re-opens. Children who are interested in pursuing these subjects at intermediate level may purchase them.

Date: 12.02.2026**Director/Chairman**


LITTLE ANGELS SCHOOLS, VISAKHAPATNAM
MVP COLONY & UKKUNAGARAM
NOTE BOOKS ALLOTMENT LIST FOR STD. VIII – 2026-27

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR)	2	Notes CT/RT
	Single ruled 72 pages (long)	1	
TELUGU (SL) &	Single ruled 72 pages (long)	3	Notes, CT/RT Activity
HINDI (TL)	Single ruled 72 pages (CR)	3	1 Homework Grammar/ Composition 2 Notes 1 CT/RT/ Activity
	Single ruled 72 pages (long)	1	
OR			
HINDI (SL)	Single ruled 140 pages (CR)	1	Homework, grammar /composition Notes
	Single ruled 72 pages (CR)	2	
&	Single ruled 72 pages (long)	1	CT/RT/ Activity
TELUGU (TL)	Single ruled 140 pages (CR)	1	Notes HW CT/RT
	Single ruled 72 pages (CR)	1	
OR	Single ruled 72 pages (long)	1	
SANSKRIT (TL)	Single ruled 140 pages (CR)	1	Notes CT/RT
	Single ruled 72 pages (long)	1	
MATHEMATICS	Maths ruled 172 pages (long) (with margins on both sides)	6	4 CW/ HW, 2BBW Graph work Maths lab record CT/RT
	Graph book - 32 Pages	2	
	Practical manual 84 pages (Rachana Sagar)	1	
	Single ruled 72 pages (long)	2	
SCIENCE & TECHNOLOGY	One side ruled 140pages(CR)	3	3 Notes Science lab record Observation record CT/RT
	Practical record 108 pages	1	
	White 72 pages (CR)	1	
	Single ruled 72 pages (long)	2	
SOCIAL SCIENCE	Single ruled 172 pages (long)	2	Notes CT/RT/Activity
	Single ruled 72 pages (long)	1	
COMPUTERS	Single ruled 140 pages (CR)	1	Notes
GENERAL	Single ruled 140 pages (CR)	2	Rough Book

Contd....2

Consolidated List of Note Books Std. VIII 2026-27

S.NO	PATTERN	PAGES	TELUGU SL & HINDI TL	HINDI SL & TELUGU TL	HINDI SL & SANSKRIT TL
1	Single ruled	140 pages (C R)	5	7	7
2	Single ruled	72 pages (C R)	3	3	2
3	One side ruled	140 pages (C R)	3	3	3
4	Maths ruled margins on both sides	172 pages (long)	6	6	6
5	Graph Navneet	32 pages	2	2	2
6	Maths practical manual Rachana Sagar	84 pages	1	1	1
7	Single ruled long	172 pages long	2	2	2
8	Single ruled long	72 pages long	10	8	8
9	Practical Record (One side ruled class mate)	108 pages	1	1	1
10	White (With colour paper inserted)	72 pages (CR)	1	1	1

NOTE:

1. Allotment list for the note books prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents (for both online and offline sales)
2. Children are to use the same pattern of notebooks prescribed by the school in the Booklist.

* CR – Crown Size Note Book.

Date: 01.02.2026

Director/Chairman

LITTLE ANGELS SCHOOL, MVP COLONY, VISAKHAPATNAM
TEXT BOOKS PRESCRIBED FOR STD. X 2026-27

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.	ENGLISH FL	Language and Literature a)First Flight b) Foot Prints Without Feet	NCERT
2.		Work Book -Words and Expressions - 2	NCERT
3.		English Mini Dictionary	Oxford Publication
4.	TELUGU SL	Parimalam	AP Govt, Text Book
		Telugu Vyakaran	Reem Publication
OR			
5.	HINDI SL	Sparsh Part -II Course B	NCERT
		Sanchayan Part -II Course B	NCERT
		Hindi-English Dictionary (optional) Shabdkosh	Madhuban Publication
6.	MATHEMATICS	Mathematics – 10	NCERT
7.	SCIENCE AND TECHNOLOGY	Science and Technology – 10	NCERT
		Core Science Lab Manual With Practical Skills-10	Goyal Publications
8.	SOCIAL SCIENCE	History - India and the Contemporary World – 2 Civics - Democratic Politics - 2 Geography – Contemporary India - 2 Economics – Understanding Economic Development	NCERT (Revised)
		School Atlas	Oxford Pub.2020

Contd...2

CLASS – X (MVP) 2026-27

S.No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
9.	DRAWING BOOK	Plain Drawing Book	Reem Publication
10.	DRAWING MATERIAL	1. Camlin Water Colour tubes - (12 shades set) 2. Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) 3. Flat Brushes No.2,4&6 Synthetic Gold (Camlin) 4. Palette(Camlin) 5. HB, 4B and 2B Pencils(Camlin) 6. Black Sketch Pen	Camlin

MAPS:

1. India Political - 25Nos.

NOTE:

1. All the prescribed NCERT text books are available with Pages Showroom
2. List of material for project works will be intimated later.
3. For better understanding of the concepts and applications in subjects like Mathematics, Physics, Chemistry & Biology, certain good books are prescribed by teachers for students reference.
4. Reference Book List will be intimated after School re-opens. Children who are interested in pursuing these subjects at intermediate level may purchase them.

Date:12-02-2026


 Director 2/6
 Chairman

LITTLE ANGELS SCHOOL, VISAKHAPATNAM
MVP COLONY
NOTE BOOKS ALLOTMENT LIST STD X – 2026-27

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (CR)	1	Literature Notes
TELUGU (SL)	Single ruled 72 pages (long)	2	Notes
OR			
HINDI (SL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (CR)	1	Grammar & Composition Non written tests
MATHEMATICS	Maths ruled 172 pages (long) (with margins on both sides)	6	2 Geometry 2 Arithmetic 2 BBW
	Graph book - 32 Pages	2	Graph work
	Mathematics Practical Manual	1	Lab record
SCIENCE & TECHNOLOGY	White long 72 pages	6	3 - Biology ,Physics , Chemistry 3 -Activities
	Practical record 230 pages	1	Practical Record
	White 140 pages (CR)	1	Observation Notes
SOCIAL STUDIES	Single ruled 172 pages (long)	2	1 History and Civics 1 Geography and Economics

Contd....2

Consolidated list of Note Books Std. X 2026-27 MVP

S NO	PATTERN	PAGES	TELUGU (SL)	HINDI (SL)
1	Single ruled	140 pages (C R)	1	2
2	White Long	72 pages Long	6	6
3	Maths ruled (margins on both sides)	172 pages Long	6	6
4	Graph (Navneet)	32 pages	2	2
5	Single ruled long	172 pages Long	2	2
6	Single ruled	72 pages (C R)	1	2
7	Single ruled long	72 pages Long	2	-
8	Mathematics Practical manual (Rachana Sagar)	84 pages	1	1
9	White (with colour paper inserted)	140 pages (CR)	1	1
10	Practical record (one side ruled classmate)	230 pages	1	1

NOTE:

1. Allotment list for the note books prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents (for both online and offline sale)

2. Children are to use the same pattern of notebooks prescribed by the school in the booklist.

CR – Crown Size Note Book.

Date: 01.02.2026

Director/Chairman